



The Teachings of Babaji

2/3 - December 1 1982 to August 10 1983

1 DECEMBER 1982

Question:

When there is a nuclear war and a bomb lands, say in Bombay, all people, including the devotees, will die. What do you mean by "saving them through the mantra?"

Shree Babaji answers:

The fear of death is born with man, though this is the only thing he knows is certain to happen to him. Attachment to material things make man cling to life. When you chant the Name of the Divine, when you are one with the Divine, you accept death. While you are attached to life and afraid of death, you die with that fear and that weight clinging to you. If you have attained liberation you are free from death (you accept the inevitable). You die without fear and by remembering the Name of God, your soul leaves the body free of that fear and attachment. If you are reborn, your soul is still free from that fear. If you die in "unity", you are free from rebirth, unless you will it.

24 DECEMBER 1982

I congratulate and bless all who have assembled here from so many countries at this auspicious time. Today is a most happy and sacred day. Here, at Herakhan Vishwa Mahadham, people belonging to many religions and faiths have assembled to celebrate, with great religiosity, the birthday of Lord Christ. Devotees and lovers of Christ have given their labour, body, mind, and soul to enhance this celebration.

This is an auspicious occasion of historical importance. Today all are blessed. Your body, mind and soul all have been purified. You have come with faith, love and devotion, as you have in past years, to celebrate the birthday of Lord Christ with great enthusiasm.

There is but one instruction to give. There should be humanity in you. People of all countries should unite with each other as brothers. All of you must be happy and healthy and appreciate the joy of life. The highest thing in the world is karma-hard work. Idleness makes man lifeless.

Spread this message in your country-spread the light of righteousness to the hearts of others. Let the seed of human love and humanity which is in you flower and be fruitful. Organized powers are always stronger than individual ones. Let the message of this organization be spread in the whole world. The Vedas proclaim-"grow wise and learn; awake your countrymen."

Remove hatred and jealousy from the heart. The same thing has been repeatedly written in the Bible and spoken through Christ. Where there is jealousy and hatred, there is no religion. If there had been humanity in people, there would have been no necessity of making atom bombs. Years before, people would have left righting

weapons.

All of you have sacrificed your body, mind and soul in increasing the beauty of Herakhan. In the making, in working here, all of you have invested your energy and have worked so hard and this Vishwa Mahadham is your soul. The structure of this place is now in all of you. You are responsible for the structure.

May all of you be happy. Live together and live peacefully. The divine message from the great rishis of olden times has not been successful up to this time. In the Treta Yuga, there was the incarnation of Shri Ram and in Dwapara Yuga, there was the incarnation of Shri Krishna. Even after the great war of Mahabharata, the unrighteous were prevailing and innocent people were molested. So the blessings of great rishis-that all people be happy-was not fulfilled, even in those times. But in taking the OM NAMAHA SHIVAYA mantra as a base, we have great hope that people from so many countries who have come here will go back and that the holy vibration will go with them, and everywhere there will be peace.

26 DECEMBER 1982

I am happy to see you here and bless you and congratulate you for coming and organizing and making this celebration so successful. The seeds of righteousness have been sown in your hearts for you to kindle the hearts of others. I seek the general good of all people in the world. You must do all work to perfect humanity. By saving humanity, everyone will be saved.

Individual leaders have spread poison throughout the world. I want this poison removed. Learn to love your religion and consider yourself a soldier of your country. Feel this in your heart. You must work to elevate humanity and eradicate pride, jealousy and hatred. Today humanity is in great danger and there exists no security of person or wealth. The problem is not of one nation but of the whole universe. Unite in an organization to achieve power by gaining the goodwill of the majority of the people at present.

Unite in love to elevate yourselves. Each one of you must vow today to sacrifice everything to obtain oneness with yourself. Be rid of attachment in your heart and be ready for the sake of righteousness to jump into the flames and water of life. Be prepared to burn your very bones, if necessary, to secure the public good and righteousness.

Time and again you are told that idleness is like death and will destroy you. An idle man is a burden to this earth, so each of you must work hard. Spend your time in working. Work is life. Work is worship. A man who spends his time in idleness is like a dead man. The time is coming when you will have to be working to be saved.

In this world, change is going on every minute. What we feel or do in this moment will be changed in the next. The time will come where there will be big cities where there

was sea and sea where there were cities. You are intelligent and know these things, so there is no need to tell you more about it.

Karma yoga is the highest religious practice of this time and will liberate you. The scriptures declare that at the end of each Yuga only Karma Yoga will help you.

Lord Ram incarnated and there was a war between Ram and Ravana that took 14 days. In Krishna's incarnation, there was war for 18 days. In this Yuga, the destruction will come within the flicker of an eye. This destruction will be such that those sleeping will be left sleeping, those standing will be left standing. The whole world will be transformed like this. In this destruction everything will finish; nothing will remain the same. You should therefore leave your attachment to the world. Only repetition of God's name will be useful for you; otherwise it is hopeless. God's names are more powerful than a thousand atomic and hydrogen bombs. Help yourself by repeating the Lord's name. All of you know that God's name is the highest thing. Why do you attach your minds to the transitory things in this world? Why do you not spend your time in meditation and in repeating the Lord's name? Attach yourself to God. Be brave and always walk on. There will be many mountains to cross, but do not stop until the goal is reached. Be strong and never feel disheartened.

5 JANUARY 1983

Everybody must come in time to darshan, kirtan and aarati. Manage your time effectively, so you are prompt. When you go back to the West, do aarati and kirtan at proper times. Everybody can do aarati and puja at this home. I dislike idleness and gossiping. You have taken this birth on Earth to work. Work hard! After death, what will you show to God? Not only here, but wherever you are, work hard!

Shri Babaji to the Italians:

Don't use intoxicating drugs, but learn from Gora Devi's devotion and purity. Why do you travel here so far from your home, yet to lose yourself in drugs? It is strictly forbidden to use drugs and you must leave if you do so, because there is no progress; you remain the same.

Once upon a time Rome was the highest city of all; then it degenerated. Don't repeat history in Herakhan.

You must learn not to use drugs, so you can teach others not to use them.

BHOLE BABA KI JAI

JAI MAHAMAYA KI

7 JANUARY 1983

During Evening Darshan

In the evening during darshan, Shree Babaji told that soon in America people will get a form of disease which they will be unable to stop and which will cause death. Some will vomit themselves to death, still others will bleed to death from cuts which will not stop bleeding. There is no sure prevention and there will be no cure. He recommends fasting as the best means of avoidance.

These diseases will spread from America to all parts of the world.

Later that evening Shree Babaji called another devotee and told him that he should tell people in the area around Haldwani and elsewhere in India, that soon there would be an epidemic of deadly malaria, impossible to cure. To prevent this malaria, people should take anti malaria pills every week. He directed that this announcement should be published in the Haldwani newspapers and also in the USA.

JAI MAHAMAYA KI JAI

9 JANUARY 1983

All of you must learn to be disciplined. Be alert 24 hours a day. If you are not disciplined and idle your time away, there is no point of coming to Herakhan.

All must vow to always work and serve, think good and do good keep-good thoughts in your mind.

According to my plan, liberation will come only to those who practise karma yoga. There have been many yogas-bhakti yoga, gyaha yoga, prem yoga-but in this time only karma yoga can benefit you.

I instruct you to always spend your time industriously. Whatever work you do, do it in the name of Babaji. Whatever money comes to you, spend it for good purposes.

I say all this in the service of humanity. To work, think good, and dedicate your life to Humanity is the best. The only necessity of this Yoga is karma yoga through service. Everybody must spread this message. More and more people must be acquainted with these thoughts and teachings. Each corner of the world must awaken to these words. It is My desire that there be harmony in the universe. My plan is one of love-one where the lion and the goat can drink from the same well.

I dislike idleness. Hard work will benefit you. When the time comes, you must be prepared to do any kind of work that comes to you.

BHOLE BABA KI JAI

JAI MAHAMAYA KI

16 JANUARY 1983

Everyday you are given teachings.

A General Body Meeting will be held on February 25. More and more people must take part in these meetings.

All of you who are here, from all countries, must vow to spread the message of Babaji. Help those who are deceived and show them the path of righteousness. Societies today have degenerated greatly; you must help elevate them. Inspire them that work is the highest thing.

Walk on with courage and bravery. Go on working to improve humankind and establish the Path of Truth. I want a creation full of brave and courageous people and you should make the next generation brave and courageous too. I am against non-violence that makes a human being a coward. Fight for truth! To face life, you must have great courage every day.

Many times I have told you that by karma alone will I give you liberation.

A change in the world is coming soon. Change is nothing new; it is the law of nature. The rhythm is that those who are born must die and those who die must be born. We must face the coming destruction in the world with courage. I want you to be very alert and careful. Be ready to face the world.

Think good - Be good - Do good.

BHOLE BABA KI JAI

22 JANUARY 1983

After the evening aarati, while bhajans were being sung, Babaji encouraged people to dance around the temple. About 25 people danced for ten or fifteen minutes. Later, Babaji said :

Just as all of you danced around the temple, so in your city, or village, or country you must dance around the temple, or the murti, or a photograph of Baba, in groups, chanting kirtan and Om Namaha Shivaya loudly at least once a month. Throughout the world, Om Namaha Shivaya must be spread in this manner. No place must be without the name of Om Namaha Shivaya; on every street, in every house it must be spread.

This Om Namaha Shivaya is like nectar; feed everyone with this nectar. Shri Mahaprabhuji wishes that all words would disappear from this world, except for three- Om Namaha Shivaya. This is the original mantra. When Primordial Energy first appeared, the first mantra that She uttered from Her holy mouth was Om Namaha Shivaya.

Shri Mahaprabhuji wants to transform men, who are like devils these days, into Gods. Shri Mahaprabhuji never hates any caste or creed; He only hates inhumanity. One can follow any religion, one can follow any practice or path, but one must be humane. At present, it is a most necessary thing for the world to become human, this is the first step. Shri Mahaprabhuji wants cooperation from you; by following His teachings, you must try to become humane. Every human being must promise with a true heart that he will cooperate with Babaji, He shall help him to be humane. This is the only service Shri Mahaprabhuji demands of you.

Remove unrighteousness from the world. Even if you have to shed blood like a river, you must be prepared to do any act to protect righteousness on the earth. Righteousness can only be saved by the shedding of blood. This is revolution, and have you ever heard of a revolution without blood being shed? That is why you must become alert and become the true lover of your religion.

Everyone must consider his country as heaven and remove "I" and "my" from his mind. Put all your effort into service of country and humanity. Because great calamities are going to come in this world in the future, Shri Mahaprabhuji has warned you many times and told you to become alert and careful.

JAI MAHAMAYA KI

The message that is given here must be spread like electricity throughout the world. Do it quickly!

We must create many institutions; we must spread the message by making committees. The message must be published in all newspapers throughout the world.

Jai Maha Maya Ki! Always Jai Maha Maya Ki (which means Honor or Glory to the Great Primordial, Creative Energy) must be your slogan, your greeting to each other.

24 JANUARY 1983

Any day when aarati is being done by people from a certain country, all the men and women of that country should participate in it. When a German does aarati, all Germans must take part in it; when Swiss people do aarati, all the Swiss should take part in it. Likewise with the French, Italians, Americans, etc.

This is a new universal law, given for Herakhan Vishwa Mahadham, since the new code for the universal kingdom will start from Herakhan. This law will be universal law. This is not for one country but for all the world.

"Dhara 44"-Code No. 44-is the name of this law, and a person can be punished if he breaks this law. All of you must obey the law. This is a universal law. *The world is going to be a universal kingdom ; there will be one king, one law in the whole universe.*

The old laws and regulations are not applicable now. They have lost their validity ; due to corruption in the law ministries, the old law is no law now. The new law is like a morphine injection-it has immediate effect.

Do not take the law into your hands. Be controlled by the law; do not control the laws by taking them into your own hands.

Shirdi Maulana is Speaking all this. You may know about Shirdi Maulana. He lived during the Muslim rule in India. He is now making the rounds everywhere, going here and there to help humanity. Now he is here, speaking through Shri Mahaprabhuji.

He says that "I" and "my" have put a veil over the hearts of people. People have become self-centred and selfish. How can there be peace when the mind is full of ego and selfishness? Who is big enough in this world now to sacrifice himself for universal service and love? People have degenerated to the point that they are prepared to kill or harm others for their own selfish works or motives.

All of you must try to destroy the corrupted law and establish true law in the world.

29 JANUARY 1983

God resides only in cleanliness. If there is impurity in you, how can God reside in your heart? So to reach God, look to cleanliness.

In life, everything is action, kriya, eating, drinking, coming and going. Everything is full of activity, every moment is full of action. It is the duty of every one to be active, to be lazy is like making yourself dirty. Those who live in Haidakhan must be very clean, take baths, have only clean thoughts.

JAI MAHAMAYA KI JAI

2 FEBRUARY 1983

During His Evening Bath

All my body is meant to dry up one day, so don't care to put too much oil on it. This body is here only to serve people.

All the living beings, animals, flowers, plants, and stones have been given a form by God and this body has been given by God to perform a duty in this world. So even my own body has come only to perform a duty and to serve all human and living beings.

But when human beings come in this world, they forget their duty and they fall into the attachment of maya and into the concepts of "me" and "mine" and so they forget God.

JAI MAHAMAYA KI JAI

2 FEBRUARY 1983

Babaji is the Compassionate One.

Babaji will fulfill all your desires if you come to him.

In return He asks you to be human. You must work. You should do your work, whatever it may be, to the best of your ability.

You must be alert in every moment.

You must be true to your country.

This is the time for action as is explained in the Bhagavad Gita. All religions and castes are acceptable.

21 MARCH 1983

I want to congratulate the people who stayed behind here (when Shri Babaji went to Vrindaban and Bombay) for decorating the kirtan-hall with beauty and dignity. I congratulate you, because you have tried to bring heaven to this earth. The cleanliness, beauty and dignity you have created demands appreciation. Now it is everyone's duty to maintain them.

Every human being should understand his duty. A real human being is he who does his work/duty equally, whether I am present or not. You have brought such artistic beauty to this hall that the atmosphere around, nature, and even the gods are pleased with you; this hall has become a home for divine beings.

As I have told you before, the thing needed in this Age is work (karma). In every Age people have reached salvation through different types of action and sadhana (spiritual discipline), but in this Age one can reach liberation only through hard work. I want real, practical human beings and only he is a true human being who lives in accordance with this Age. We need not consider religion or caste, but look only to hard work. Arjuna, for example, was renowned as a karma yogi, and even King Janaka was famous for being a karma yogi. You should progress on this road of karma-yoga in the same way. The troubles that beset this Age can be resolved through karma-yoga. You should become pioneers of this Age and search for truth. You have to become adventurous and awaken truth within you. This is real yoga.

At present, world crises are increasing - this we have to remedy. As I have told you before, you all should become brave, steadfast and truthful in action. Become of good character and conduct. Regardless of which country you come from, you will have to act your part for the great changes of this Great Revolution. You must not spend your time

wastefully but utilize it by doing the right kind of work.

You may ask 'How will Babaji bring about this Revolution?' I have repeatedly told you that when the right time comes, all will be revealed. You may wonder also how one can counteract all the powerful weaponry and atom bombs that have been produced. The fact is that such weapons already existed in the days of Rama; even in the Dvapara Yuga they existed. Present day science has not yet reached the stage of development of those times. Then they had rain-producing weapons so that you could take a bath in the water they produced. Present day science is far from reaching this stage. When the right time comes, all will be revealed on its own.

Just as in the days of the Mahabharata the Pandavas had to come into possession of powers, in the same way, when the time comes, all will come about by itself. This revolution will set fire to the whole world. Only those will live who have adventure in their hearts, those who are wed to truth. You should all go forward with courage and adventure. This is why you should proceed with your duty always foremost in your mind. Idleness is death for a human being. Due to man's idleness, the world has reached a point of total despair. To do karma is the true path and in that only is there happiness and peace.

(Babaji, commenting on the way kirtan is conducted, went on to say kirtan should really be sung and played.)

Kirtan should come to you naturally and through your soul. When you sing, you and those who listen to the kirtan should enjoy it. It should be sung in harmony, with a slow rhythm. Put your souls into it and it will flow. Don't sing kirtan as though you are competing with one another or fighting with each other, beating very fast rhythms - the melody should flow in all its sweetness.

22 MARCH 1983

Every day you hear something and today I will repeat what I have said before. A great Revolution is coming. Wherever you live, be prepared to face the Revolution. Whatever occupation you might have, take part in the Revolution. Whether one works in the police department or in the military, everyone will take part. Everyone must spread the message of Babaji, wherever he lives. Only that person can take part who is prepared to face death, who is prepared to die at any moment. Only the man who is daring and has courage, who is prepared to die for the sake of righteousness, is fit to face the Revolution.

The whole universe will be involved in this Mahakranti (Great Revolution). It is not limited to India. I am warning everyone in the universe. In whatever profession a person may belong, whatever may be his activity, he must take part in this Revolution. This will be the greatest Revolution in the history of the world - so all of you must be alert and make others alert.

Awake! Arise! Everybody must make a firm resolve. Men and women from all over the world must take part. In other Yugas, only men took part in revolutions and wars but now women are coming forward, so it is necessary for them, too, to take part in this Revolution. Everybody must make contacts on all sides of the world and unite together.

27 MARCH 1983

During Evening Darshan

At this moment in Haidakhan the majority of you are Germans and it is your special duty to look after the activities, the management and discipline of the ashram. It is your duty to inform those who come, of what the ashram programme is and to enforce discipline. It is the duty of Har Govind Baba to give daily satsang of at least one or two hours to his brothers and sisters in the pyramid or in the garden. This is a must. The time is best in the morning, before work. If you teach them in the early morning, their minds are fresh and the prevailing atmosphere is clear.

Many times before I have told you that you must be every alert and observe the rules of the ashram. The life of the ashram must be guided by alertness and attention. I do not like careless people. It is your duty to bring alertness, promptness and attentiveness into your lives.

I want to root out the seed of laziness in the world. Everyone should be hard working. Those of you who are old must come to kirtan. Everyone must take part in the ashram activities according to their capacities. Firstly I give you karma yoga. You can advance only through karma yoga, by karma yoga you may benefit others also. A lazy person cannot do karma and is like a dead person. Give great importance to karma yoga and proceed. When laziness is rooted out from this world, all the world's sorrows and troubles will come to an end. Only hard work can make person powerful and energetic. Karma is of first and foremost importance in your life. Many times I have told you that only through karma yoga will I give you liberation. In this age it is the only type of yoga one can do, it is the only way to realization and progress.

You must awake others and make them arise and be alert. If you are always alert, this will be of great benefit to you. You will achieve happiness and you will be saved from the calamities which are coming very soon.

JAI MAHAMAYA KI JAI

7 APRIL 1983

The Guru Granth Sahib, the sacred scripture of the Sikh religion, will be recited continuously for three days, beginning tomorrow. This recitation will take place for the sake of world peace and everyone present here will be fortunate to participate in this event. This scripture contains the divine words of Guru Nanak (15th century) who founded the Sikh religion in the Punjab. During these three days, everyone going to the

reading should cover his or her head as a mark of respect for the customs of this religion. Go and listen to the recitation with great love and faith. It has been arranged by devotees from Bombay for the promotion of world peace. The recitation will begin tomorrow at 9:00 a.m. The permanent residents of Hairakhan will look after the program and the guests should do so with respect. This is the second year at Hairakhan for this great event and all should consider themselves fortunate to be here.

In the world today fire is bursting out on one side, while nectar flows on the other. You must decide if you choose fire or nectar. While flames of the fire are spreading, it is up to us to save ourselves and others. We must be alert. At this moment, people are jumping into the fire because of their ignorance. We must save these people, and we can do so only if we have great courage. We should give this courage to others as nothing can be done without it. Courage is the most important thing. Shri Mahaprabhuji has told you many times to wake up. Wake up yourselves and others. Control your mind and have firm determination. Whoever comes here must vow to save himself and the world. Wherever you go, be prepared to save people. Be firm like a rock, deep and serious like the sea. Think of the earth as a mother. This is one earth. Don't be divided by thinking of yourselves as belonging to different countries. We belong to one earth. Proceed with this in mind. Look to the future with a vision of good deeds for the whole world, not just one country. Have great courage and patience - and be not afraid of water, fire or great storms - face them bravely.

Shri Mahaprabhuji reveals the truth of a mystery to you - the Revolution will occur simultaneously everywhere in the world. Countries which believe that they can save themselves through the newly invented weapons can forget this thought, for they will not be able to do so. Everyone knows of the present day events taking place in Iran. No-one had ever heard of the name of Khomeini before and suddenly he captured everything he wanted.

Shri Mahaprabhuji is preparing for the Great Revolution. When and where it will start is not to be disclosed now. When the time comes you all will know. In the Treta Yuga, the revolution (Kranti) started from Lanka and until it happened, no-one, not even Rama, knew that it would start from there. In the Dvapara Yuga, at the time of Lord Krishna, no-one knew where the revolution would start. When it began at Kurukshetra, people from all over the world collected there for the beginning of a world war. Mahaprabhuji will show His lila to the world in the same way. As you know, the flames of revolution are presently spreading in the world. There is no power which can stop the fire and reduce the heat. Super powers like Russia and America will not be able to face the fire even with their new weapons. Nothing that they have invented will be of any use. Everything can be destroyed. All must be prepared for this revolution - especially those who are here. Whether old or young, private or public, those working or not - all must take part. It is devotion, love and yoga for you to save the world and join in the revolution. For those who are true devotees of Babaji, the flames of fire will become cool. Face the fire and it will turn to ice. This requires control of mind and a firm determination. Everyone must consider himself a soldier and be active. Everyone will have to face the fire.

8 APRIL 1983

All must be aware that the recitation of the Guru Granth Sahib is taking place. This recitation has been organized by Sri Sardarji of Bombay for the benefit of the whole world. This reading describes the path of righteousness and it will inspire you with great courage. Its message is one of determination and unity.

To lead a true life, one must have firm determination and be aware that there is one Soul present in all people. The Guru Granth Sahib for centuries has inspired the Sikh community with courage and determination; it is even in the blood of their small children. There are many instances in Sikh history of heroism and martyrdom; the two small boys of Guru Govind Singh were buried alive. They had the high spirit and determination to follow the path of righteousness. They preferred to give up their lives rather than abandon their religion.

Sikhs throughout history have suffered atrocities for the sake of their religion; they have shed their blood in great numbers; they have preferred death to untruth. Such a time has come now. Everyone must have the same faith in truth and righteousness.

10 APRIL 1983

Shri Mahaprabhuji wishes to thank all those of the Sikh community who organized and participated in reading the Guru Granth Sahib. The words of this scripture are the same as Shri Mahaprabhuji uses in His speeches as they are meant to inspire faith and determination. All great saints and spiritual leaders who have appeared in the world have come to establish world peace and unity for humanity *as a whole*. Jealousy and hatred are the two causes by which humanity is ruined. In your lives these two vices should have no place.

I want to weed out the prevailing non-violence in the world. It is a cause of apathy and idleness. This non-violence has cooled the blood of men so that it has become like cold water. *This* attitude of non-violence produces a lack of discrimination between good and evil. Everyone should lead a life of bravery and courage. A man without courage is like a dead man. Life without courage is no life.

At present, many atrocities are being committed in the world. Human beings are treated like animals. No-one has had the courage to stand up against these atrocities but everyone should be brave and resist them. Every one must be of firm determination and stick to what he believes to be true. Be constant in your actions and dutiful.

Lethargy must have no place in your lives. Lethargy is the weakest trait in man. The day mankind becomes hard-working, the world will lack nothing. Man *must* live and improve through work. Work is the highest form of worship. You can evolve in all ways by doing work.

10 APRIL 1983

Shastriji speaks:

By the grace of Shri Mahaprabhuji, the reading of the Guru Granth Sahib has been completed today without difficulty. The Lord says: "The saint always resides in My heart and I am in the heart of the saint. The saint knows Me alone, thinks of Me alone and I know him alone who is truly devoted to Me."

Guru Nanak, who appeared in Punjab, was such a saint. Whatever he did, he did for the sake of humanity. The actions of great saints like Guru Nanak are aimed exclusively at the welfare of mankind as a whole - to lead men to the true goal of life.

The words of the saints contain a vibration and energy that have the power to remove vice and evil from the world. The value of their words is that they inspire. This is why the scriptures say that their words have to be read again and again and to be meditated upon and be put into practice. The reading of the Guru Granth Sahib, by the grace of Shri Mahaprabhuji, was like a flow of nectar.

Shri Mahaprabhuji is very pleased. He gives you blessings for the future and blesses your families so that all who took part in this sacred function may prosper. Those who conceived of the idea and helped to realize it will be blessed wherever they go. The doors of Vishwa Mahadham are always open to great devotees of God whose hearts are full of love, to bring the vibration of their devotion here.

'Shishya' in Hindi means 'disciple' - a Sanskrit word - so that the 'Sikhs', so to speak, are all disciples of God. The few Sikhs assembled here are part of a large community and wherever they go they take with them the blessings and inspiration to spread the message in their community.

"Oh God, let you alone remain, let me be totally annihilated. You alone are; I have no existence. As long as I am alive let me give this life to you and let 'I' be destroyed."

Evening

Shastriji speaks on the occasion of the reading of the Guru Granth Sahib

When the Supreme manifests and comes on to the stage of life, the ships of all world religions come to sail the seas. Books written some thousand years ago make it clear that God comes for the benefit of devotees of different religious paths and by doing so He unites the different paths - making them one. What good fortune we have to witness the divine lila with our own eyes!

Shri Babaji made temples for the worshippers of different Gods - for Lord Vishnu, Lord Brahma, Surya Narayana (the Sun-God), Guru Gorakhnath, Lord Kartikeya (he who has six heads, eldest son of Lord Shiva), Dattatreya Bhagwan (Lord Brahma, Vishnu and Shiva together), the Mother Goddess with Ganesh and Bhairava, Lord Hanuman, Sita

and Rama, etc. All Gods have been accorded respect by being installed here; they have the absolute right of being worshipped. At the same time, they are symbols of all religions.

Shri Babaji has organized the recitation of the Guru Granth Sahib at this sacred place. He thereby sets an example for all to follow. When such studies are undertaken in sacred places it charges them with divine energy and, like the flow of the waters of the river Ganga, benefits the whole world. Whenever recitations of such sacred scriptures take place, the vibrations go throughout the three worlds; bhu - earth, bhuvah - atmosphere, svaha - sky. But the recitation of the Guru Granth Sahib last year and this year, here at Vishwa Mahadham, will reach the highest heaven - sachkhand - the seventh heaven, which is the heaven of Absolute Truth.

Rishis and maharishis have always recited and studied great scriptures in holy places, because they wanted the sound waves to reach through the seven heavens: bhu-bhuvah-svaha-maha-jana-tapa-sat - earth-atmosphere-heaven-great heaven-heaven of knowledge-heaven of penance-heaven of Truth. To direct sound through the seven heavens, it is necessary to have these studies taken up at such sacred sites.

Guru Nanak came very near Hairakhan to do tapasya (to practice austerities). When he was on his way to Rita Sahib (a sacred site in the Himalayas), he passed through Hairakhan and the tenth Guru (of the Sikh religion), Govind Singh, created a water source and lake with his arrow at Hemkund (Golden Lake) 10 km northeast of Hairakhan. The Lake is still there and is a sacred site. Guru Harkrishan created Harishkund. When he returned to Nanakbata, Guru Nanak passed again through Hairakhan. It has been said that wherever he made footprints he left marks, enriching the sites with sacred vibrations.

Hairakhan's beauty stems from the presence of Mt. Kailash, where Lord Shiva did penance, and from Mt. Siddheswar, where Lord Vishnu did penance. Nearby is another spiritual center, Hemkund, where Guru Nanak did penance. For this reason, this area is particularly sacred. Whatever saints like Guru Nanak have preached is given practical application by Shri Babaji, in that He makes people execute His teachings. Shri Babaji shows us the practical side of the teachings of great saints like Guru Nanak, who did not preach a particular religion or cult. He gave teachings of spiritual perfection, valid for all mankind. To follow these teachings is to realize good for all humanity and the unity of all humanity and the unity of the individual soul with the universal Soul. It is for this reason that Shri Babaji is spreading His teaching, so that we may understand unity. What great sacrifice Guru Nanak made for the sake of humanity! Now his disciples offer their lives for the sake of religion, unity and truth. Shri Babaji now spreads these teachings throughout the world; whatever Guru Nanak taught, Babaji will apply in action. It is only after many years that the practical form of these teachings evolves. When preached by the saints, the words are read, meditated on and only much later are they given practical application. The time has come for the teachings of Guru Nanak to be put into practice.

We calculate time with our limited minds; either after or before the birth of Christ. And in India we calculate time according to the reign of some of our great emperors of ancient times, like Vikram Sambat or Shak Sambat. In reality, however, time cannot be measured. Time is infinite, eternal. Mahakal, the Lord of Time, is, for Shri Babaji, like the twinkling of an eye - all these millions and billions of years.

Today technological progress has created atomic weapons which can destroy the world in seconds. But our great saints of the past, with their teachings and scriptures, have created an antidote to these destructive weapons. Only after the Lord had created nectar did he create poison. Therefore, all of you have to be very alert.

The mere sound of these scriptures purifies, even without an understanding of their meaning. So listen attentively and be benefited by them. They are not ordinary words and sentences written by anybody. Their sounds and words are like mantras, full of spiritual power. It is said that intellectuals write in order to explain, but such explanation comes afterwards; first come the words of highly realized souls, then an explanation may be given. What a saint says or writes is not to be measured with the intellect. The words of the saint - not the explanation given afterwards - provide the measure for right and wrong.

Shri Babaji has come to save righteousness and to remove unrighteousness. He is the greatest and highest power but He has come with a human body to do that which no other power but He could undertake. Staying in Hairakhan, Shri Babaji manifests Himself throughout the whole world.

People from around the world come every year to have His Darshan. Even without coming here, many experience Shri Babaji in their own countries. But when they come here, Babaji gives them Darshan, actual experience. When they come here, they realize He is the same. This is Babaji's greatness - without leaving this country, He manifests His powers throughout the world. Over twenty countries were represented here to celebrate a spectacular Christmas last year, touching the hearts of all.

There are many places in India where ashrams of Shri Babaji have been established. India in this way is very fortunate, to be the place of divine incarnations like Rama and Krishna, where many saints have appeared, like Guru Nanak, of highest spiritual development. Shri Babaji, moreover, is blessing people in India individually by going from house to house.

(Then followed an invitation for breakfast for the next day, the end of the reading of the Guru Granth Sahib and the injunction to render service during the Bhandara, to show good comportment as resident volunteers of Shri Babaji.)

Babaji concluded:

All of you are soldiers of Hairakhan. Do your duty with faith and devotion. You must

remove hatred and jealousy from your hearts to be of real service. All of you must climb the mountain of victory.

11 APRIL 1983

Shri Mahaprabhuji will not spread the word of this revolution by radio, newspapers, television or even the written word. He will do it simultaneously everywhere through His inner power. Before, many 'lions' took birth for the sake of revolution - Subhash Chandra Bose, Mussolini, Hitler, Stalin, and in the USA, Abraham Lincoln.* These men were not able to complete their wishes so they have returned to fulfill their tasks. There were certain shortcomings before - before the people did not have a slogan of Power. Now I have given the slogan 'JAI MAHAMAYA KI JAI' - 'Victory to the Supreme Mother, to the Divine Energy!'

There will be people now with shaven heads and Sikhs with turbans and beards on the world flag. Yogis and yoginis will be there. They will all come on to the world map. The fact is that the problem is universal. I have repeated this many times. It was Shirdi Maulana (Sai Baba of Shirdi in his incarnation as a Muslim emperor 800 years ago) who said that yogis and yoginis will take part in this revolution. The great energies, both known and unknown, which may be activated at any moment will be utilized in this revolution.

The fact is, I have spoken before. I will have to speak again. The fact is, I have to awaken the world from its sleep. The fact is that I, too, will have to come forward for this revolution. The fact is, to do duty, to be dutiful, is what I call Mahayoga. The fact is that at this moment our duty is to help the helpless. The fact is the future kingdom will have no party - it will be a movement and this movement will be worldwide.

The fact is, the person before you with the bulging eyes like the back of a seashell is the one who will come before you time and again. The fact is that he is the head of this movement. The fact is he will go to Assam, Punjab, Iran, Iraq - wherever there is revolution, there he will go. It is difficult to find a more serious man. The fact is that I have said it is a fact.

Baba Hargovind will remain here. He will be in charge of things whenever I go out. He will be working here because I found him to be a true yogi; he has the responsibility for yoga. Lok Nath will have to look after State affairs - he has such beautiful eyes. The fact is that our movement will have its seat at the center of the world. The fact is that today I conclude my speech here.

JAI MAHAMAYA KI JAI!

The fact is you have to be alert twenty-four hours a day. The fact is, I have told you all this before, what you should do, what you should not do. When Mahaprabhuji participates in this work, all means will come to Him; all weapons and armament will automatically be available. Mahaprabhuji does not have to build factories for that, all

means will be available at the right time. The fact is, wise people will come to Mahaprabhuji by themselves and those who are not wise will have to be brought here. The fact is -

JAI MAHAMAYA KI JAI!

(In Hindi, the repetition of "the fact is" - "kai hai ki" - came from the lips of Shri Mahaprabhuji like a mantra. It has been left in the translation, even though the vibrational effect in English is less than in Hindi.)

* Shri Babaji sometimes cites active leaders, including Hitler, Mussolini, Lenin, as examples of men of singlemindedness and intensity of purpose, even though motivated by negative aims. He notes that 'their karma yoga shook the world.'

In this context, Tulsidas said:

"As a man driven by passion can think only of possessing women, as a man of avarice is compelled to act for gain of wealth, in like manner the devotee of God should be focused on dedication and service to God."

In Christian religious tradition, Saul is such an example. Through his spiritual conversion, he became Paul on the road to Damascus. With the same intensity as he previously had persecuted Christians, he then sought to convert others to Christianity. The same energy was harnessed to a spiritual aim.

12 APRIL 1983

All of you must bring alertness into your lives. The revolutionary spirit which I want to inspire in the hearts of all of you is for the peace of the world. This revolution takes place for the sake of world peace. This is my sole aim and main task. In the Mahabharata, at the time of Lord Krishna, the same path was followed - as it was at the time of Lord Rama. When unrighteousness prevails in the world this is the only path possible.

All of you must become soldiers. As you see the soldiers (of the Sikh religion) standing here before you, so you too will become soldiers of Hairakhan. You may think that so few people can do nothing but there are millions of people in the world waiting on an impulse from Babaji - they are prepared to offer up their lives. Going beyond fear of death, proceeding with courage, people will give their lives for this revolution. Even the Lord of Death (Yam Raj) is prepared to take part in this revolution. This being so, how can there be doubt about anyone else?

You must make every effort to become alert. Wherever you live, there you must be alert. Babaji will give His Blessings from here but you must be very alert everywhere.

JAI MAHAMAYA KI JAI!

15 APRIL 1983

You should sing devotional music in a way that stirs the soul - it should evoke deep feelings. It should not be a race of rhythm or competition of voices. You should sing with love. Do not sing like you are taking part in a theatrical performance. Only those who know the song should sing. When you make music, it should touch the heart so that it leaves a memory on the mind. Whatever you do should have strength in it.

20 APRIL 1983

At the annual meeting of Haidakhandi Samaj, Shri Shastriji read a speech which Babaji had dictated to him earlier in the day:

"Duties of the Haidakhandi Samaj"

It gives me great pleasure to be addressing the half-yearly meeting of the HAIDAKHANDI SAMAJ. The main purpose of the Samaj is service to humanity. Service to humanity is the best service to God. Our motto is 'work is worship.' It is our duty, as those working within the Samaj, to show the path to those who are in need of help, inspiring them to overcome lethargy which is the cause for inaction in the world, inspiring them to work. Therefore, I first want to root out lethargy in you. In this Yuga, the only way to obtain siddhis, to become really strong, is Karma - action.

Goswami Tulsidas said in his 'Ram Charita Manas': "The Lord Himself created the law of karma - as you sow, so you shall reap." Keeping this basic principle in mind, our main duty should be to spread the message of karma in the world, we ourselves giving an example to all, by practicing it.

Whenever true progress was made in the world, it was due to the hardworking individuals of a particular Age. Today it is our task to go everywhere, from house to house, spreading righteousness, guiding everyone on the path of karma, giving them practical instructions, being ourselves examples. By karma alone can we become prosperous. We have to work to our last breath.

Shastriji's comments to the General Meeting:

The HAIDAKHANDI SAMAJ is, in fact, an ancient association but the continuity of its work was broken with time. With His reappearance, Sri Mahaprabhuji has graced us with re-establishing the Samaj. Not long ago Hairakhan was an inaccessible place but with transport and other facilities now being provided, it has become easy for everyone to come here. Now there is even provision here to feed the hungry, to give the thirsty to drink, to clothe the poor.

We all are eye witnesses to the fact that Sri Mahaprabhuji Himself is the greatest karma yogi. He is continuously present among us, in an effort to teach us karma yoga, directing all the work tirelessly from morning to night without any need or desire for Himself. The astonishing fact of Sri Mahaprabhuji's way of working is that we see people from all parts of the world coming here. We also know that His message is

rapidly spreading everywhere - thousands are coming for His Darshan. Other holy men go abroad to spread their teachings - still their work stagnates. Sri Mahaprabhuji has never left this divine center to go to foreign countries, yet the glory of the name of Haidakhandi is spreading to the four corners of the world.

The aim of this meeting is to make us realize fully that, like children of the same father, we must help one another, overcoming jealousy and hatred, and spreading good will among men.

The real miracle of Sri Babaji is that he has transformed this place through His spiritual power alone - there was nothing, now there is a garden in which the river of plenty is flowing. Without external help, solely through the power of His perfect Being, many temples and ashrams have been built in several Indian states, as well as abroad. Within the thirteen years since His appearance, people from all walks of life have come here and received in plenty.

Although the constitution of this association, the Haidakhandi Samaj, and its legal registration took place only three years ago, Babaji's impact on every sphere of life, His message of Truth, Simplicity and Love make it evident that it will not be long before Sri Mahaprabhuji will remove pain and poverty in the world and awaken the consciousness of universal brotherhood, spreading true peace and joy. Sri Mahaprabhuji will transform the world. Having pledged Himself to serve humanity, Sri Mahaprabhuji is immersed in activity. He will unite mankind through the force of His spiritual power and show it a new direction for progress.

To spread education, true knowledge is essential - from it will grow universal love and brotherhood. This is how a new generation of brave and enthusiastic people will grow up, once the helpless have been given support. In Hairakhan, provision has been made for medical service and poor scholars are receiving free education from the ashram funds. Likewise, you should look to the areas of your countries where people are poverty stricken and helpless and then do all you can to raise their standard of living, teaching them cleanliness and high morals. To serve the needy truly and from the heart is true service to God. Sri Babaji has now totally committed Himself to liberate the world.

Dear devotees of Babaji - you who are obeying His orders to the letter, be determined to proceed on this divine path. Awake! Arise! Go and learn from the wise! Become brave karma-yogis of the Lord! So as not to be caught in the whirlpool of the world, where there is little hope of escape, become part of this nucleus of a universal family, the HAIDAKHANDI SAMAJ! Give support to its message and activities!

JAI MAHAMAYA KI JAI!

24 MAY 1983

Our main aim is that there be universal peace. How can we obtain this peace? We can achieve this by eliminating all differences between caste and creed, by eliminating all

inhumanity among us. There must be only one caste and one creed-humanity. Become human.

The only religion is humanity. There must be tolerance and forgiveness. It is our duty to set an example for this. Everyone must be human. Everyone must be courageous, facing the difficulties of life with bravery. Save yourselves and others from the adharma (lawlessness) of the world. Cowardly people are like dead people. I want to create a world of brave people who face life as it comes. We want to save the victims of atrocities and bring them out of their troubles. We want to bring peace not only to one country but to the whole world-our aim is universal peace.

All of you must take a vow to go from house to house, from place to place, and help the needy. You have to root out the inaction which is destroying man. Inaction and idleness are the chief obstacles to man's progress. If you learn right action, you can do anything. Action is mahayoga-the highest yoga. you should progress through action. The political leaders of all countries preach inaction through strikes. You should have nothing to do with this. Man is meant for action.

JAI MAHAMAYA KI JAI!

30 JUNE 1983

I want to tell you that there is no reason for anxiety or dejection. You were born to do karma (work, action), so continue to do karma. Karma is the highest thing in this world. Only through karma can man advance. Lazy, idle people are always in trouble. Karma is supreme.

All of you have worked very hard here. I want to thank you for it. The gardens you have made here with such perseverance are unique. In future times this will be remembered as a historical fact. It is nothing to accomplish such work in places like Delhi or Calcutta, but to create such gardens above the river by conquering nature is a great thing. So you must all continue to make progress.

To others, too, you should give teachings of karma. In this age, you can attain liberation only through karma. In other ages, people have practised many different forms of yoga and sadhana [religious practices], but in this age no other sadhana than karma yoga will give you liberation. Go on working while repeating God's name. You cannot comprehend the high value of karma while repeating God's name.

Man's mind is very fast, faster than the wind. By doing work while repeating God's name, your mind becomes cleansed of thoughts and useless, negative thoughts cannot enter it. To uplift man, for the progress of the whole of humanity, karma is a great sadhana. All of you, therefore, continue to make progress through karma.

5 JULY 1983

Now, you brave ones, be ready for work! Be brave. I like brave people . I dislike cowards. Now people with courage are needed. It is better to die, facing life with courage. To live as a coward is shameful - it is better that the coward drown himself in the river. There is no place for cowards.

Awake! Arise! Be brave! Work and die for the sake of Rama (God). Go, all of you, to work down in the Company Garden. All of you are brave people.

11 JULY 1983

You westerners are all hardworking and sincere. I want to thank you for the way you have been working selflessly, setting an example of an ideal to follow for the whole world. Karma yoga is the highest form of yoga (mahayoga) and any advancement is done through karma alone. Proceed by doing karma. You have worked in a way that has brought together heaven and earth.

Scientific progress, too, has been achieved through karma alone, through hard work. Those who have invented the atom and hydrogen bombs also have worked selflessly, not caring about food, sleep, cold, or heat. Only in this way could they achieve their aims. They, too, were doing yoga.

By karma yoga great things can be achieved. You can bring heaven down to earth. You can change the whole of creation.

You may think that, by just sitting here, how can I change the world? (i.e. how I bring about a change of heart in men?) But I tell you that half of my work I have done by sitting here.

Go on progressing through karma.

JAI MAHAMAYA KI

(Babaji continued by commenting on the way devotees say the 'Jaikaras')

When you say 'JAI', say it so the earth trembles and the heavens fall down! Don't say it like dead people, reluctantly and without life. You have time to be without life when you are dead. Say the 'jaikara' with love and enthusiasm so that people realize someone is alive around here. While you are alive, be lively, enthusiastic, courageous.

17 JULY 1983

Today is the auspicious day of HARELA* and I want to say to all of you 'Happy Harela'. This applies also to everyone in this country and to people from all other countries, to those present and to those not actually present here. I extend my blessings on this sacred occasion to every devotee of the Lord, wherever he may be. Those physically distant from here should not think they are far away - they are equally close to Me.

Though they may be thousands of miles away, they can still reach me by practising devotion.

What everyone should do is spread my message of Karma Yoga throughout the world. I want karma yoga. Karma Yoga has stagnated. I want it to come to the forefront.

JAI MAHAMAYA KI JAI

*Harela is celebrated annually at the official beginning of the rainy season which coincides with Guru Purnima. The word derives from 'hara' - green. Greenness is synonymous with fertility, abundance, wealth. Ten days prior to the festival five different types of grain are sown in a special container and dedicated to the particular household or local deity.

The festival marks the beginning of a new harvest season (the rice season starts). The festival is celebrated in various ways throughout India as a kind of harvest - thanksgiving. In the Kumaon region, it is also a celebration of the marriage of Shiva and Parvati. The priest cuts the ten-day-old grain. The new grain is first offered to the deity and then put on everyone's head as a gesture of blessing. Special pujas are offered and special dishes are prepared. Traditionally, the women of the household receive presents from their parents.

19 JULY 1983

During Evening Darshan

Shree Babaji commented about the fact that Munirajji has been invited to take part in a spiritual conference in Austria in September, at which the Dalai Lama will be present.

Shree Babaji said:

Munirajji may attend. The Dalai Lama is not greater than Munirajji, Munirajji is the incarnation of Guru Dattatreya*.

He is a Yogi and spiritually very high. Spread this news everywhere among the people.

Soon a world meeting is going to take place here. The date has not been fixed yet, but it will come soon.

JAI MAHAMAYA KI JAI

*Dattatreya - God's gift to Atri: A divine incarnation of Brahman, Vishnu and Shiva in one body, in ancient times. Dattatreya was a great guru and is the author of many sacred scriptures. His teachings are incorporated in the Shrimad Bhagavatam.

28 JULY 1983

At morning darshan. When asked for this month's 'Sandesh' (message), Shri Babaji responded:

Beginning with today, the 'Parthiv Puja' will be performed. This month [the lunar month of Savan, beginning with Guru Purnima] is a beautiful month, dharmic and full of charm. It is the month of abundance of green. Mahaprabhuji blesses you on this day. Let it be a happy day!

All of you should be happy and peaceful. Mahaprabhuji blesses you with happiness and peace.

The main order of Mahaprabhuji is that you must be punctual in all your duties, always. Those who disobey this order cannot stay. If you cannot be punctual, you have no right to be here. Anyone making this grave mistake cannot stay.

You have come here for spiritual growth. Try to make spiritual progress. Spend your time here doing bhajans, meditation, kirtan and service.

The peaceful vibration of Haidakhan must be preserved. Do not disturb the peaceful vibrations of the ashram by wrong actions. Mahaprabhuji is very strict about this. Those who disturb the peace of the ashram must leave.

Those who come to Haidakhan must cooperate in maintaining the harmony of the ashram. They must participate in the aarati and in all the activities.

One form of cooperation you can offer is to help with your financial contributions. There is much work to be done, many plans to be fulfilled. This work Mahaprabhuji does is not for personal gain. It is a universal service. All of you must cooperate and help the ashram in every way you can.

JAI MAHAMAYA KI JAI

30 JULY 1983

Today you are sitting under the vault of the starry sky. The atmosphere is pleasant and peaceful. You are at the beautiful foothills of the Himalayas, green with the foilage of trees and creepers. The boughs of the trees, covered with many coloured blossoms, are swaying in the breeze. During this time the waters of the Gautama Ganga are fast flowing and strong. We are now in the month of Savan; the significance of this month is mentioned in the sacred scriptures: the air is soft, cool and fragrant.

In this month people should fast and do penance. You should eat only once a day. Spend the maximum amount of time in meditation. The best meditation is to do your duty. To obey orders is real yoga.

When there is an auspicious constellation of the stars in a man's life, then only can he come to a sacred place and meet saintly people. Only in the company of such people can he experience spiritual vibrations and practice the recitation of God's names.

When a man's bad karmas are coming to an end, then he is naturally drawn to a sacred place and the company of good people. On the contrary, when the sins of a man reach a climax, then he is drawn to places of low vibrations and to bad company. His karma does not allow him to remain in a sacred place. This is why every man must walk the path of truth.

Now Daia Shah, the Persian Emperor Darius, is climbing up the stairs, coughing. (Vishnu Datt Shastri came up the stairs from Swamiji's room just then). He comes and sits down in a corner and listens attentively. He, too, is blessed, sitting under the starry vault of the sky. He is sitting in such a dark spot that he cannot see where his own hands are. What may he be thinking? He has reformed Indian culture - Emperor Darius is a great creator and can change what is created at any time. From time to time, a great guide of men who shows the path of truth to others comes into the world. Tulsidas, for example, was such a man and there have been many men who have followed in his footsteps. Shastriji is such a man. He is a true son of Saraswati, the goddess of wisdom. It was She who sent him.

And in another corner Pir-Ali (Har Govind) is sitting at the feet of Lord Hanuman with his harmonium. Over him, too, spreads the starry vault of the sky. The waves of the Gautama Ganga are roaring; her waves are flowing to a poetic rhythm. Thousands of people owe their lives to her sacred waters. Bathing in them redeems all from all ailments. This is what Pir-Ali is saying. I don't know what he is brooding on. He is very busy these days with construction work in the ashram. Now there is even sweet and cool spring water from the mountains down to the dhuni. The minds of those who drink it will be cooled. Even the coolness of water-coolers does not compare to it. The existence of this water pipe is due to the efficiency of the fakirs/yogis.

The day will come when the area around the dhuni will become "Fakirabad - Yogi City". In the future, this place will see great progress. You are eye witnesses to the fact that people from all over the world come here without being called. All those who want liberation will certainly come here. This is Emperor Darius' opinion and Pir-Ali is thinking the same.

JAI MAHAMAYA KI JAI

2 AUGUST 1983

The door and windows of the dhuni building, which houses the new holy seat (asana), have been left open. This means that the sanctuary is open to all, whoever they are, from whichever place they come. It is of vital importance to everyone who comes here and wants to be benefitted spiritually to have darshan of the dhuni. This dhuni is not new, although it has recently been newly housed. It is a most ancient dhuni.

Mahaprabhuji did not only make this dhuni with his own hands, he himself supervised and directed every detail of the work.

Shri Mahaprabhuji closed His speech by saying: Without dhuni, no meditation; without guru, no knowledge.

JAI MAHAMAYA KI JAI

2 AUGUST 1983

Shastriji Speaks

Every particle of this place - Haidakhan Vishwamahadham - has the power to enlighten us. In many religions, the fire is sacred and is the witness of spiritual practice. It is considered divine. In ancient India, the rishis guarded their sacred fire most carefully and kept it clean, as it was believed to be the residence of divinity. Sitting by the dhuni purifies one's vibrations. This you can find out for yourself. Whenever you have any kind of trouble, go to the dhuni and let it give you solace and uplift your spirit.

The fire-pit was first outside, on the terrace; then it was shifted and given a structure around it. This structure was a mud hut, covered with straw. Now it is an enlarged, cemented, brick building. It is a unique dhuni in that it has eight sides for the four directions and four sub-divisions of space. Each of these sides has a divine guard (digpal, bhairava) standing permanently by it with trishul raised. Whatever spiritual practice you do there will bear much fruit. Both the tree growing nearby and the mountain stream flowing by its side seem to have been waiting to protect the place and to give it water.

The day will come when this dhuni will be world famous, for great miracles will be performed here. People from all over the world will come and prostrate to it. As the Shiva temples are open to all who worship God, so also will this dhuni be open. The Gautama Ganga, flowing by its side, is an example to all devotees - as she flows, continuously murmuring the mantra OM NAMAHA SHIVAYA through her waves, so your devotion should flow in one single stream, with the mantra OM NAMAHA SHIVAYA coming forth from it.

BHOLE BABA KI JAI! JAI MAHAMAYA KI JAI

3 AUGUST 1983

For the sake of Lord Rama, all of you are sitting here under the sacred pepal tree. This is a most sacred and auspicious tree. Divine beings are living under it and you are all blessed to be sitting under this great, sacred tree. Many years of penance has been done under it (by Shri Mahaprabhuji) since ancient times. On this earth, you should consider yourselves to be most fortunate. Even the gods of heaven long to be in the shade of this tree. In this world and on all the three worlds it is the most sacred tree that

exists. According to the world's Sanatana Dharma, the last rites of a man are always performed under a peepal tree. It is considered a living, conscious being. You should daily do bhajans and kirtan here. It has great significance to be singing the praises of the Lord under this tree.

I want to thank you all who are doing efficient work here. I thank you all the more because you are giving new life to Karma Yoga. The credit for giving new life to this form of Yoga goes to you. It was about to die out in this world. In the Kali Yuga, the tamas-guna (quality of ignorance and inertia) is three-fourths prevalent, with one fourth of rajas and almost no sattva (goodness and steadiness of mind). The machine is eating up human labour.

The machine is even beginning to eat up human beings. Great professionals, as for example doctors, have been rendered inactive by the machines. And the time will come when doctors will even forget their knowledge altogether and all work will be taken over by machines. Therefore, you should all be practicing karma yoga to attain your life's goal. Karma yoga is maha yoga. It can make a man and it can destroy him. The principle of karma is very great.

Pir-shah's (Hargovind Baba's) Asana (at the dhuni in the Company garden) is about to be completed very soon. There will be kirtan and bhajan performances there. The dhuni will become a great sacred place of the world, where one can attain liberation. The sacred Ganga is flowing nearby and a beautiful spring comes from the mountains right by its side. Those present here should go daily to have darshan of the dhuni and do pranam to it. You can go twice daily to attend the arati there.

All of you are very blessed to be living in the most sacred place in the world. You are giving dedicated service to this place with your body, mind and soul. You should know that you have security here - even at the time of pralaya (dissolution) this place will be safe. This is the boon given to it by Mahaprabhuji - it cannot be destroyed in pralaya.

A new world is being created here. The new creation is beginning here. What you see here are already the beginnings of the new world. Here in Haidakhan the old world has been destroyed. I am teaching you this: **THE NEW WORLD BEGINS FROM HERE!** I want you to be happy and in peace.

JAI MAHAMAYA KI JAI

6 AUGUST 1983

I think the great revolution is very near. Be prepared for it, leaving behind the fear of death and the hope of life. I think it is necessary now that there is a great revolution because without such a revolution there can be no peace. In all epochs it has been like that - only after bloodshed peace was obtained. At the battle of Kurukshetra, for example, there was great bloodshed.

Like ants out of their holes, people will be seen running out of their houses.

You might be wondering in your minds -'How can Babaji make revolution when he has nothing?' When the time comes, everything will be ready. Hitler was not born with an organised army or weapons ready. Krishna and the Pandavas had nothing in the forest. When Rama fought, he was in exile and had nothing either; but at the right time everything was prepared.

Be ready, everyone of you! Wherever you are, spread this message and tell people to be alert and ready for the great revolution coming now.

The messenger of revolution has come!

10 AUGUST 1983

The dhuni down below has living consciousness. In the name of Lord Rama (Rama Ki Jai Nain)*, the Divine light is always present in the dhuni. For the sake of Lord Rama (Ram Ji Ki Tein) everyone should attend Aarati there and do meditation. In the name of Lord Rama, during the night of 16th August there will be all night vigil and kirtan and 108 candles will be lit for the opening ceremony. In the name of Lord Rama, on the morning of the 17th there will be a havan ceremony. In the name of Lord Rama, everyone should always be sincere and attentive to do bhajan and satsang for the attainment of spiritual knowledge and do other spiritual practices at the dhuni.

The dhuni is one of the wonders of the world.

You may see many types of dhunis in the world, such as parsi dhunis, but nowhere else will you find an eight sided dhuni. The eight sides symbolize the eight arms of Jagadamba, the Universal Mother. As long as there is creation, the dhuni will be there with living consciousness. A boon has been given to this dhuni - that whosoever comes to have its darshan, whosoever meditates and does puja there, will be relieved of all ailments, whether physical, mental or spiritual. For the sake of Lord Rama, anyone suffering from whatever disease, if he takes vibhuti (sacred ashes) from the dhuni and sits regularly for meditation and concentration, will be relieved from all his chronic diseases.

In the name of Lord Rama, Rishi-Gautama came first to this place where the dhuni is now. This is why the river bears his name. Vasishta (the guru of Lord Rama - one of the seven rishis from the beginning of creation - and writer of many sacred scriptures) also came here. The Kailash you see before you is the main Kailash. Lord Rama also came here. Now, after thousands of years of creation, this place is in its most degenerated state. There was a time, when there were no hills, no earth here. But, in the name of Lord Rama, now there are both earth and hills. In the name of Lord Rama, even the sea was there. When Lord Rama came with Rishi Vishwamitra to visit Rishi Gautama's ashram, He drank from the spring by the dhuni now called 'Ram Dhara'. For the sake of

Lord Rama, goddess Durga with eight arms also came here to bless Rama. This is the place of eight-armed Durga - this is why the dhuni has eight sides.

In the name of Lord Rama, here is sakshat Hari - Lord Vishnu in the name and form (here Babaji pointer to Shastriji). In the name of Lord Rama, he has written the epic of the Mahabharata three times. In the name of Lord Rama, it was he who was both Vashishta (Rama's Guru) and Vyas (writer of all the puranas at the time of Lord Krishna); he has also recomposed Valmiki's Ramayana three times. In the name of Lord Rama, he has been writer of many epics at many different times (epochs).

For the sake of Lord Rama, even Hanuman did not know his own greatness. In the name of Lord Rama, this is maya, the world illusion, the cause of creation. In the name of Lord Rama, it was he (Shastriji) who was Vashishta. In the name of Lord Rama, we are now in the twenty-eight Manvantara (one Manvantara has four yugas) of this kalpa (there are many thousands of manvantaras in one kalpa). As many as there were Manus (one of each Manvantara), there were Vyasas (writer of great epics and poetry).

You must not think that the creation was always like what you see now. There have been many total transformations. What once was here has been transported to a far away place. In the name of Lord Rama, seas have changed places and also mountains. In the name of Lord Rama, Shastriji has been a world teacher and poet at all times. He (Shastriji) attained self-realization through Kakhushundi (a sage in the shape of a crow, living permanently on a hill top of Himalayas - a devotee of Lord Rama, who forever resides in the Ramayana). He is the original poet-saint of all times. For the sake of Lord Rama, Rama Krishna Shastri (the Shastri from Ludhiana) has also been with him at all times - it was he who was Vishvamitra.

In the name of Lord Rama, even Hanuman did not know his own powers and greatness.